

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

We pray for the church to follow in your ways, that it may be a witness to your love for all people. Help us choose all that is life-giving and confront the forces of death. God of grace,
receive our prayer.

We pray for creation, that it may be cherished and nurtured. Sustain farmlands, animals, and waters; restore places affected by calamities; and shield coastlands from rising seas. God of grace,
receive our prayer.

We pray for those in authority. Grant them wisdom to govern justly and compassion to care for the marginalized. Equip them for actions that further the common good. God of grace,
receive our prayer.

We pray for those who are sick, hungry, unhoused, or lonely (*especially*). May they find healing through your love and the care of those around them. Lead us to be your hands and feet in the world. God of grace,
receive our prayer.

We pray for this congregation, that we may be united in love and faith. Refresh our hearts in Christ, and deepen our support of one another. We pray that our sharing of faith may transform lives. God of grace,
receive our prayer.

Here other intercessions may be offered.

We thank you for those who have died and now dwell with the saints. Surround them with your divine mercy, that they find peace and rest in your loving embrace. God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

Preparing for Next Week

Monday Psalm 101. **Tuesday** (commemoration of Peter Claver, priest, missionary to Colombia, 1654) 1 Timothy 4:6-16. **Wednesday** Luke 18:18-30. **Thursday** Psalm 51:1-10. **Friday** Genesis 7:6-10; 8:1-5. **Saturday** (commemoration of John Chrysostom, Bishop of Constantinople, 407) Genesis 8:20—9:7. **Holy Cross Day** Numbers 21:4b-9; Psalm 98:1-4 *or* Psalm 78:1-2, 34-38; 1 Corinthians 1:18-24; John 3:13-17 *OR* 14th Sunday after Pentecost Exodus 32:7-14; Psalm 51:1-10; 1 Timothy 1:12-17; Luke 15:1-10.

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Celebrate

Sunday, September 7, 2025
13th Sunday after Pentecost

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

Prayer of the Day

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.
Amen.

First Reading

Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the LORD; or choose death by following other gods.

See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I

declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.



They are like trees plant - ed by streams of wa - ter.

Happy are they who have not walked in the counsel ¹ of the wicked,
nor lingered in the way of sinners,
nor sat in the seats ¹ of the scornful!

²**Their delight is in the law ¹ of the LORD,
and they meditate on God's teaching ¹ day and night. R**

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that ¹ do not wither;
everything they ¹ do shall prosper.

⁴**It is not so ¹ with the wicked;
they are like chaff which the wind ¹ blows away.**

⁵Therefore the wicked shall not stand upright when ¹ judgment comes,
nor the sinner in the council ¹ of the righteous.

⁶**For the LORD knows the way ¹ of the righteous,
but the way of the wicked shall ¹ be destroyed. R**

While Paul was in prison, he was aided by Onesimus, a man who had run away from Philemon, a slaveowner and a Christian friend of Paul. Paul told Onesimus to return to Philemon and encouraged Philemon to receive Onesimus back as a Christian brother.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you,

but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

Now large crowds were traveling with [Jesus]; and he turned and said to them,

²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple.

²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish,

all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”