

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

Free your church, O God, with grace, mercy, and love to be transformed by your word. Direct your church to be united in word and deed so that all creation knows the uniting and transforming power of the gospel. God of grace, **receive our prayer.**

Renew creation, O God, so that all living creatures thrive together. Guide those who work to restore and renew creation. Preserve and care for endangered species throughout the world. God of grace, **receive our prayer.**

Bring peace among the nations, O God, so violence and terror are not the norm on your earth. Inspire leaders of communities to work for peace and justice. Unite our politicians with a common mission and purpose. God of grace, **receive our prayer.**

Preparing for Next Week

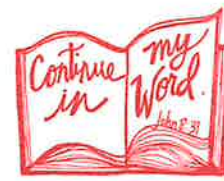
Monday Psalm 84:8-12. **Tuesday** (Simon and Jude, Apostles) John 14:21-27. **Wednesday** Matthew 21:28-32. **Thursday** Psalm 32:1-7. **Friday** (Reformation Day) Romans 3:19-28. **Saturday** (All Saints Day) Luke 6:20-31. **All Saints Sunday** Daniel 7:1-3, 15-18; Psalm 149; Ephesians 1:11-23; Luke 6:20-31 **OR 21st Sunday after Pentecost** Isaiah 1:10-18; Psalm 32:1-7; 2 Thessalonians 1:1-4, 11-12; Luke 19:1-10.

CELEBRATE October 26, 2025 (Reformation Sunday)

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Celebrate

Reformation Sunday
October 26, 2025

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Prayer of the Day

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

or

Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

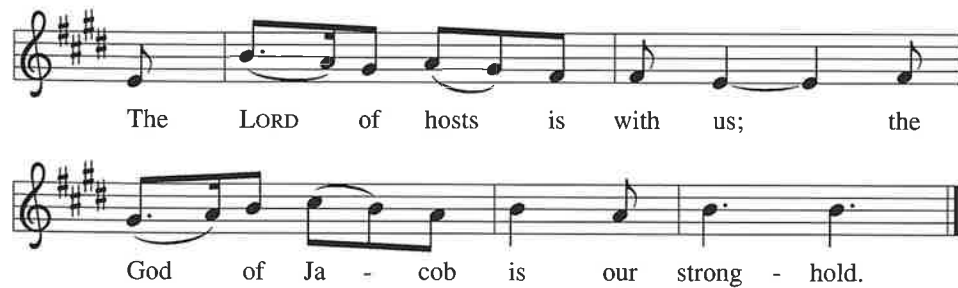
First Reading

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the

house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.



God is our ref-¹uge and strength,
a very present¹ help in trouble.

²**Therefore we will not fear, though the¹ earth be moved,
and though the mountains shake in the depths¹ of the sea;**

³though its waters¹ rage and foam,
and though the mountains tremble¹ with its tumult.

⁴**There is a river whose streams make glad the cit-¹y of God,
the holy habitation of¹ the Most High.**

⁵God is in the midst of the city; it shall¹ not be shaken;
God shall help it at the¹ break of day.

⁶**The nations rage, and the¹ kingdoms shake;
God speaks, and the earth¹ melts away. R**

⁷The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold.

⁸**Come now, regard the works¹ of the LORD,
what desolations God has brought up-¹ on the earth;**

⁹behold the one who makes war to cease in¹ all the world;
who breaks the bow, and shatters the spear,
and burns the¹ shields with fire.

¹⁰**“Be still, then, and know that¹ I am God;
I will be exalted among the nations;
I will be exalted¹ in the earth.”**

¹¹The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold. R

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace

as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Gospel

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean

by saying, ‘You will be made free?’” ³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”